

## ABSTRACT STATEMENT OF ELECTION EXPENSES

## PART - I

|      |   |  |
|------|---|--|
| I    | Name of the Candidate   | Sh./Smt./ Km. Lashkar Singh            |
| II   | Number and name of Constituency   | 01 - Chandigarh (U.T.)                 |
| III  | Name of State/Union Territory   | Chandigarh (U.T.)                      |
| IV   | Nature of Election<br>(Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | Lok - Sabha - 2019<br>General Election |
| V    | Date of declaration of result   | 23-05-2019                             |
| VI   | Name and Address of the Election Agent  |  |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                   | C.P.J. (M.L.) Red Star                 |
| VIII | Whether the party is a recognised political party   | Yes/No                                 |

Date: 12-06-2019

Place: Chandigarh

Signature of the Candidate  
Lashkar Singh

Name: Lashkar Singh

## PART-II: ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| S. No. | Particulars   | Amt. Incurred / Auth. by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|--------|---|---|--|---|--|
| 1      | 2   | 3   | 4  | 5   | 6                                      |
| I      | Expenses in public meeting, rally, procession etc.:-<br>I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party)<br>(Enclose as per Schedule-1) | 12000-<br>7582-<br><u>19582-</u>                            |  |   |  |
|        | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda)<br>(Enclose as per Schedule-2)  |   |  | Nil   |  |
| II     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3)   | 28000-  |  |   |  |

Lashkar Singh

|     |   |        |     |  |
|-----|---|--------|-----|--|
| III | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4) |        | NIL |  |
| IV  | Expenditure on campaign vehicle(s), used by candidates (Enclose as per schedule-5)  | 13150- |     |  |
| V   | Expenses of campaign workers / agents (Enclose as per Schedule -6)  |        | NIL |  |
| VI  | Any other campaign expenditure (Monnaam)  | 12600  |     |  |
| VII | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10)*                                   |        |     |  |
|     | Grand Total   | 68902  |     |  |

**PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| S.No | Particulars  | Amount (in Rs.) |
|------|--|-----------------|
| I    | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)  | 38902           |
| II   | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8)  | 30,000          |
| III  | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) |                 |
|      | Total  | 7 68902         |

*Lashkar Singh*



सत्यमेव जयते

INDIA NON JUDICIAL  
Chandigarh Administration

e-Stamp

Certificate No. : IN-CH18186217269947R  
Certificate Issued Date : 12-Jun-2019 02:18 PM  
Certificate Issued By : chtejibhai  
Account Reference : IMPACC (GV)/ chimpssp07/ D C OFFICE SEC-17/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0736333567069583R  
Purchased by : LASHKAR SINGH  
Description of Document : Article 4 Affidavit  
Property Description : #495 PH-2 SAS NAGAR MOHALI  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : LASHKAR SINGH  
Second Party : Not Applicable  
Stamp Duty Paid By : LASHKAR SINGH  
Stamp Duty Amount(Rs.) : 5  
(Five only)



-----Please write or type below this line-----

SR 0002573646

Lashkar Singh

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



Before the District ~~Officer~~ Election Officer Chandigarh, UT

Affidavit of Shri Lashkar Singh, son of sh. Gurdial Singh .

I Lashkar Singh son of sh. Gurdial Singh, aged 78 years r/o House No 495 Phase-2 SAS Nagar (Monali) do hereby solemnly and sincerely state and declare as under :-

1. That I was a contesting candidate at the general election/~~Bye-election~~ to the House of People from Chandigarh 01 Parliamentary constituency, the result of which was declared on 23-05-2019.
2. That I election agent kept a separate and correct account of all expenditure incurred/authorised by me, my election agent in connection with the above election between No Agent, the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed thereto with the supporting vouchers/bills mentioned in the said account.
4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body or persons and other individuals supporting me in connection with the election, and nothing has been concealed or withheld, suppressed therefrom (other than the expenses on travel of leaders covered by explanation 1 and 2 under section 77 (1) of the Representation of the People Act. 1951)



Certified that the Affidavit/SPA/GPA has been read over & Explicated to the Deponent/Exhibitor who seemed directly to understand the same at the same of making & signing the documents

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5. That the Abstract Statement of Election Expenses annexed as Annexure-II to the said account also includes all expenditure incurred or authorised by me , my election agent , the political party which sponsored me other association/body of persons and other individuals supporting me, in connection with the election.
6. That the statements in the foregoing paragraphs (1) to 5 are true to the best of my knowledge and belief that nothing is false and nothing material has been concealed.

Lashkar Singh

Deponent, Lashkar Singh

Solely affirm /sworn by Sh Lashkar Singh at Chandigarh on this 12th day of June 2019 before me

Place : Chandigarh

Date : 12-06-2019



Attested As Identified  
*S. C. Sharma*  
S. C. SHARMA  
NOTARY, GOVT OF INDIA  
- CHANDIGARH

12 JUN 2019

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| Schedule- 1  |  |                     |  |   |                         |
|--|--|---------------------|--|---|-------------------------|
| Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party) |  |                     |  |   |                         |
| S. No  | Nature of Expenditure  | Total Amount in Rs. | Source of Expenditure                      |   |                         |
|  |  |                     | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1  | 2  | 3                   | 4  | 5                                       | 6                       |
| 1  | Vehicles for transporting visitors   | <del>111</del>      |  |   |                         |
| 2  | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 12,000              |  |   |                         |
| 3  | Arches & Barricades etc.   |                     |  |   |                         |
| 4  | Flowers/ garlands  |                     |  |   |                         |
| 5  | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   |                     |  |   |                         |
| 6  | Posters, hand bills, pamphlets, Banners, Cut-outs, boardings   |                     |  |   |                         |
| 7  | Beverages like tea, Water, cold drink, juice etc.  |                     |  |   |                         |
| 8  | Digital TV -boards display, Projector display, tickers boards, 3D display  |                     |  |   |                         |
| 9  | Expenses on celebrities, payment to musicians, other artists remuneration etc.   |                     |  |   |                         |
| 10   | Illumination items like serial lights, boards etc.   |                     |  |   |                         |
| 11   | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) |                     |  |   |                         |
| 12   | Power consumption/ generator charges   |                     |  |   |                         |
| 13   | Rent for venue   |                     |  |   |                         |
| 14   | Guards & security charges  | 7552                |  |   |                         |
| 15   | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  |                     |  |   |                         |
| 16   | Others expenses  |                     |  |   |                         |
|  | Total  |                     |  |   |                         |

Vote

19,552

Lashkar Singh  
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**Schedule- 2**

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. |                           |                  | Remarks, if any |   |
|-------|----------------|--|---|---------------------------|------------------|-----------------|---|
|       |                |  | 4   |                           |                  |                 | 5 |
|       |                |  | Source of Expenditure   |                           |                  |                 |   |
|       |                |  | Amount by Candidate/Agent   | Amount by Political Party | Amount by Others |                 |   |
| 1     | 17/5/19        |  | Mic   |                           |                  |                 |   |
| 2     |                |  |   |                           |                  |                 |   |
| 3     |                |  |   |                           |                  |                 |   |
| 4     |                |  |   |                           |                  |                 |   |
| Total |                |  |   |                           |                  |                 |   |

**Schedule-3**

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure    |                    |                | Remarks, if any |
|--------|--------------------|---------------------|---------------------------|--------------------|----------------|-----------------|
|        |                    |                     | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |                 |
| 1      | 2                  | 3                   | 4                         | 5                  | 6              | 7               |
| 1      | Print media        | 23000-              | 23000-                    | /                  | -              |                 |
| 2      |                    |                     |                           |                    |                |                 |
| 3      |                    |                     |                           |                    |                |                 |
| 4      |                    |                     |                           |                    |                |                 |
| Total  |                    | 23000-              | 23000-                    |                    |                |                 |

*Lalakar Singh*

**Schedule-4**

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs.<br>Col. (3) +(4) | Sources of Expenditure   |                    |                |
|-------|--|--|---|--------------------------------------|--------------------------|--------------------|----------------|
|       |  |  |   |                                      | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3  | 4   | 5                                    | 6                        | 7                  | 8              |
| 1     | <del>Print</del>                                   | <del>to parhads Enclavad</del>   | -   | <del>23000-</del>                    | <del>Nil</del>           |                    |                |
| 2     |  |  |   |                                      |                          |                    |                |
| 3     |  |  |   |                                      |                          |                    |                |
| 4     |  |  |   |                                      |                          |                    |                |
| Total |  |  |   | <del>23000</del>                     |                          |                    |                |

**Schedule-4A -**

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs.<br>Col. (3) +(4) | Sources of Expenditure   |                    |                |
|-------|--|--|---|--------------------------------------|--------------------------|--------------------|----------------|
|       |  |  |   |                                      | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3  | 4   | 5                                    | 6                        | 7                  | 8              |
| 1     |  |  |   |                                      |                          |                    |                |
| 2     |  |  |   |                                      |                          |                    |                |
| 3     |  |  |   |                                      |                          |                    |                |
| 4     |  |  |   |                                      |                          |                    |                |
| Total |  |  |   |                                      |                          |                    |                |

*Lal Kumar Singh*  
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Schedule -5

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| S. No | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle                |  |  | No. of Days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                    |                |
|-------|--|--|--|--|----------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |  | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                      | 3a                                       | 3b   | 3c   | 4                          | 5                                 | 6                        | 7                  | 8              |
| 1     | As per details attached                |  | 13,150                                     | =  | -                          | 13150                             | By self                  |                    |                |
| 2     |  |  |  |  |                            |                                   |                          |                    |                |
| 3     |  |  |  |  |                            |                                   |                          |                    |                |
| 4     |  |  |  |  |                            |                                   |                          |                    |                |
| Total |  |  |  |  |                            | 13150                             |                          |                    |                |

Schedule-6

Details of expenditure on Campaign workers / agents and on candidates' booths (kiosks) outside polling stations for distribution of voter's slips

| S. No | Date and Venue | Expenses on Campaign workers   |      |                                       | Total amt. incurred/ auth. In Rs. | Sources of Expenditure   |                    |                |
|-------|----------------|--|------|---------------------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                | Nature of Expenses   | Rate | No. of workers / agents No. of kiosks |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2              | 3a   | 3b   | 3c                                    | 4                                 | 5                        | 6                  | 7              |
| 1     |                | Candidates' booths (kiosks) set up for distribution of voter's slips |      |                                       | Nil                               |                          |                    |                |
| 2     |                | Campaign workers honorarium/ salary etc.                             |      |                                       |                                   |                          |                    |                |
| 3     |                | Boarding   |      |                                       |                                   |                          |                    |                |
| 4     |                | Lodging  |      |                                       |                                   |                          |                    |                |
| 5     |                | Others   |      |                                       |                                   |                          |                    |                |
| Total |                |  |      |                                       |                                   |                          |                    |                |

Lashkar Singh

Schedule-7

Details of Amount of own fund used for the election campaign

| S. No. | Date    | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|---------|------|---|---------------------|---------|
| 1      | 2       | 3    | 4   | 5                   | 6       |
| 1      | 28/5/19 | Cash | Transfer of fund                                | 38,200              |         |
| 2      |         |      |   | 48,500              |         |
| 3      |         |      |   |                     |         |
| 4      |         |      |   |                     |         |
| Total  |         |      |   |                     |         |

Schedule-8

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date    | Cash   | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|---------|--------|---|---------------------|-----------------|
| 1      | 2                           | 3       | 4      | 5   | 6                   | 7               |
| 1      | CPI ML Red Star             | 22/4/19 | 10000- |   | 10000-              |                 |
| 2      | -                           | 21/5/19 | 10000- |   | 10000-              |                 |
| 3      |                             |         |        |   |                     |                 |
| 4      |                             |         |        |   |                     |                 |
| Total  |                             |         |        |   | 20,000-             |                 |

Schedule-9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address         | Date    | Cash  | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|--------------------------|---------|-------|---|---|---------------------|---------|
| 1      | 2                        | 3       | 4     | 5   | 6   | 7                   | 8       |
| 1      | Lashkar Singh<br>Barnala | 13/5/19 | 5000- |   | Donation                                    | 5000-               |         |
| 2      |                          |         |       |   |   |                     |         |
| 3      |                          |         | 5000- |   |   | 5000-               |         |
| 4      |                          |         |       |   |   |                     |         |
| Total  |                          |         |       |   |   |                     |         |

Lashkar Singh

**Schedule- 10\***

**Details of expenditure incurred on publishing criminal antecedents, if any in newspaper and TV Channel**

| Sl. No.      | Newspaper         |                    |   | Television      |                                   |   | Mode of payment<br>(electronic/cheque/Cash)<br>(Pl. specify) |
|--------------|-------------------|--------------------|---|-----------------|-----------------------------------|---|--|
|              | Name of Newspaper | Date of publishing | Expenses that may have been incurred (in Rs.) | Name of channel | Date & Time of insertion/telecast | Expenses that may have been incurred (in Rs.) |  |
| 1            | 2                 | 3                  | 4   | 5               | 6                                 | 7   | 8  |
|              |                   |                    |   |                 |                                   |   |  |
|              |                   |                    |   |                 |                                   |   |  |
|              |                   |                    |   |                 |                                   |   |  |
| <b>Total</b> |                   |                    |   |                 |                                   |   |  |

Note :

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate

\* In pursuance of Hon'ble Supreme Court Judgment dated 25.09.2018 in WP(C) No. 536 of 2011.

*Lashkar Singh*